

Andy Beshear GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

Eric Friedlander

Lesa Dennis

275 East Main Street, 3E-A Frankfort, Kentucky 40621 Phone: 502-564-3703 Fax: 502-564-6907

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-03

TO: Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates Regional Program Specialists

Family Services Office Supervisors

FROM: Tracy DeSimone, Assistant Director II

Division of Protection and Permanency

DATE: February 10, 2025

SUBJECT: SOP G1.30 Student Co-op/Interns and Volunteer Programs

This transmittal letter notifies staff of edits to <u>SOP G1.30 Student Co-op/Interns</u> and Volunteer Programs.

If you have any questions regarding this transmittal letter, please contact:

Dr. Marjorie M. Shular Director, Division of Service Regions Marjorie.Shular@ky.gov (502)782-6048

